

MAKE CHECKS PAYABLE TO: District 33Y Lions Mid-Winter Conference

LION/LIONESS/LEO NAME: _____

DISTRICT: _____ OFFICE HELD: _____ CLUB NAME: _____

LION/LIONESS/LEO/GUEST: _____

DISTRICT: _____ OFFICE HELD: _____ CLUB NAME: _____

ADDITIONAL REGISTRANTS: _____

MAILING ADDRESS OF REGISTRANT: _____

Telephone # _____ Email Address _____

Sales/Display Tables are available in limited supply. Please make a separate check payable to District 33Y Lions for \$25. This \$25 will be refunded once you have arrived and set up your sales or display table. Please contact Barbara Thomas at 413-566-5550 or ontebarb@aol.com

Saturday District Governor's banquet seating will be assigned. You may reserve an entire ten person table using this application. Please list on a separate sheet of paper the names, offices, and club of those for whom the reservation is being made and include full payment for all attending. Reservations will not be held without the list and full payment.

Three Sessions will be held on Saturday afternoon. Please check the one you would like to attend.

- Forum with ID Leland R. Kolkmeier
- Leo Seminar
- Public Relations Seminar

RESERVATIONS MAY BE CANCELLED FOR FULL REFUND UP TO JANUARY 11th, 2008

Mid-Winter Conference Chairman: PDG James "Jim" Gracia
jgracia@charter.net 413-527-5290

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DEADLINE: January 11, 2008

MAIL TO: PCST STEVE KARCH
P.O. Box 82, Athol, MA 01331
Email: sjkarch@yahoo.com
Telephone: 413-883-6246

Please CHECK HERE _____ if you intend to bring your Club Banner to the Conference. Bring it to Salons D & E before 6 PM Friday, January 25th for display in the ballroom.

Additional District 33Y Midwinter information can be downloaded from our website at:

<http://www.lions-33y.org/33Y-mid-winter.html>

or this form can be downloaded from our website at

<http://www.lions-33y.org/forms/49MidwinterRegis.doc>

to obtain our Ad Booklet letter and forms please go to

<http://www.lions-33y.org/forms/AdBookLtr.doc>

<http://www.lions-33y.org/forms/AdBookForm.doc>